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U.S.  
1642 (42059-01010)03-06-07  
APATENT APPLICATION TRANSMITTAL LETTER  
(Large Entity)Docket No.  
1642 (42059-01010)

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

22193

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

THIRU SRINIVASAN

PATENT TRADEMARK OFFICE

For: "SYSTEM AND METHOD FOR AUTOMATED DOWNLOAD OF MULTIMEDIA FILES"

Enclosed are:

Certificate of Mailing with Express Mail Mailing Label No. EL 340 409 159 US

9 sheets of drawings.

A certified copy of a application.

Declaration  Signed.  Unsigned.

Power of Attorney

Information Disclosure Statement

Preliminary Amendment

Other:

1659 U.S. PTO  
09/517613  
03-09-2000

## CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	19	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	2	- 3 =	0	x \$78.00	\$0.00
Multiple Dependent Claims (check if applicable)					\$0.00
				BASIC FEE	\$760.00
				TOTAL FILING FEE	\$760.00

A check in the amount of to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge and credit Deposit Account No. 21-0456 as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of \$760.00 as filing fee.

Credit any overpayment.

Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: March 2, 2000



Signature

Kenneth J. Johnson, Esq.  
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cc:

**CERTIFICATE OF MAILING "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **THIRU SRINIVASAN**

Docket No.

**1642 (42059-01010)**

Serial No. <b>Not Yet Assigned</b>	Filing Date <b>March 1, 2000</b>	Examiner	Group Art Unit
<b>Invention: "SYSTEM AND METHOD FOR AUTOMATED DOWNLOAD OF MULTIMEDIA FILES"</b>			

I hereby certify that this **Patent App. Trans. Ltr., Patent Application and Declaration**  
*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on  
**March 2, 2000**  
*(Date)*

**La Fronne Page***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EL 340 409 159 US***("Express Mail" Mailing Label Number)*

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